

## STATEMENT THE ANDREW LEES TRUST (ALT UK) ON THE RIO TINTO QMM MINE IN ANOSY, SOUTHEAST MADAGASCAR

In 1994, the environmental campaigner, <u>Andrew Lees</u>, died whilst investigating the then proposed Rio Tinto mine in southern Madagascar. After his death the <u>Andrew Lees Trust</u> was set up in his name to deliver social and environmental projects in Southern Madagascar. The Trust has also, since that time, advocated the interests of Malagasy populations in defense of their indigenous rights to land and livelihoods.

In this, ALT has contested the premise of the Rio Tinto QMM mine, which was advanced on the basis of erroneous science, and a utilitarian optic that asserted the southeast littoral forests would be gone in twenty years due to local practices. The company's approach to forest loss was not only questionable on a scientific research level (Virah-Sawmy, 2009) but also 'othered' the local Antanosy people and their customary management of natural resources (Seagle, 2012; Scholsberg, 2013; Mohai et al., 2009) in order to justify the extraction of 6000 hectares of mineral sands along the south east coastline.

The company claimed that the mine would be the best solution for poverty reduction in the region. This outcome has yet to be demonstrated to villagers whose lands, livelihoods, and access to natural resources have been deleteriously impacted by the company's approach and practices, including by poor communications, a failed compensation programme and flawed biodiversity offsetting programme (Harbinson, 2007; Huff, 2016; Hai-Tsinjo Consulting, 2008; Ballet and Randrianalijaona, 2014; Franchi et al., 2013; Kraemer, 2012; Kill et al., 2016; ALT/PANOS, 2009).

There also remain outstanding questions about whether the Malagasy nation as a whole is benefitting sufficiently from the fiscal arrangements of the project (Harbinson, 2007; Parker, 2004).

ALT has recognised the need for and made significant efforts to amplify the voices of Malagasy communities and the challenges they face in daily life. ALT projects in the south of Madagascar have attempted to open up <u>local people's perspectives on poverty and the environment</u> and these have touched on the impacts of the mine.

In both Madagascar and the UK, ALT has actively sought dialogue, and worked with other organisations like <u>Friends of the Earth</u> to maintain pressure on Rio Tinto to listen to the difficulties and views expressed by the Antanosy people. Between 2011-2013 ALT joined with international researchers and other NGO representatives to lobby Rio Tinto for improved social engagement with communities in Anosy. ALT focused specifically on advocating for increased communications and fair compensation from a human rights perspective.

ALT takes an ethical stance with regard to the mine. ALT does not endorse Rio Tinto or the QMM mine, has resisted all attempts at co-option and has never been engaged by QMM in conservation planning; it is not a stakeholder in QMM's Biodiversity Action Plan. Indeed, ALT sees the restricted access to and loss of indigenous forest, of its flora and fauna, and the *irreducibly social goods* of the natural environment (Taylor, 1990) to be detrimental to the physical and spiritual wellbeing of local populations, and to the planet as a whole.

The views of The Andrew Lees Trust (ALT UK) are entirely independent from and do not necessarily reflect or represent the views or positions of any partner organisation of ALT.

## References

Alexander, J. M., 2004. Capabilities, human rights and moral pluralism. The *International Journal of Human Rights*, 8 (4), pp. 451-469.

ALT (Andrew Lees Trust) /PANOS, 2009. *Madagascar Voices of Change: Oral testimony of the Antanosy people*. London: PANOS London.

Ballet, J., Koffi, J. and Polenc, J., 2013. Environment, justice and the capability approach. *Ecological Economics*, 85, pp 28-34.

Ballet, J. and Randrianalijaona, M., 2014. A case study on human development and security: Madagascar's mining sector and conservation induced displacement of populations, *Journal of Global Ethics*, 10 (2), pp. 216-230.

Bebbington, D., 2012. Extraction, inequality and indigenous people: Insights from Bolivia. United States: Clark University.

Deneulin, S., 2013. *Wellbeing, Justice and Development Ethics*. In: Deneulin, S., Leßmann, O., and Watene, K., (Eds.). The Routledge Human Development and Capability Debates series. London and New York: Routledge.

Franchi, G., Rakotontrainibe, M., Raparison, E. H. and Randrianarimanana, P., 2013. *Land grabbing in Madagascar: echoes and testimonies from the field* [online]. Available at: www.recommonon.org. [Accessed 29 April 2016].

Goulet, D., 1997. Development ethics: a new discipline. *International Journal of Social Economics*, 24 (11), pp. 1160-1171.

Harbinson, R., 2007. Development Recast: a review of the impact of the Rio Tinto ilmenite mine in Southern Madagascar. London: Friends of the Earth.

Hai-Tsinjo Consulting, 2008. 'Rapport sur l'étude des conditions de vie des ménages des communes environnant le site d'exploitation d'ilménite dans la zone Mandena.' CARE International, Association Action Socio-sanitaire & QMM.

Hilson, G., 2012. Corporate Social Responsibility in the Extractive Industries: Experiences from Developing Countries. *Resources Policy*, 37 (2), pp. 131-137.

Huff, A., 2016. Black Sands, Green Plans and Conflict: Structural Adjustment, Sectorial reforms and the Mining-Conservation Nexus in Southern Madagascar. *IDS Report 183, Addressing and Mitigating Violence*. Brighton: Institute of Development Studies.

ILO, 1989. *Indigenous and Tribal Peoples Convention* (No. 169). Geneva: International Labour Organisation, 76th ILC session.

Industriall, 2015. *Strike win just first step for Rio Tinto contract workers* [online]. Available from: <a href="http://www.industriall-union.org/strike-win-just-first-step-for-rio-tinto-contract-workers">http://www.industriall-union.org/strike-win-just-first-step-for-rio-tinto-contract-workers</a>. [Accessed 27 April 2016].

Ingram, J.C., Whittaker, R.J. and Dawson, T.P., 2005. Tree structure and diversity in human impacted littoral forests, Madagascar. *Environmental Management*, 35(6), pp. 779–798.

INSTAT, 2010. Madagascar en Chiffres. In: Institut National de la Statistique de Madagascar, Ed., Direction de la Demographique et des Statistiques Sociales. Antananarivo, Madagascar: Government of Madagascar.

Kill, J., Franchi, G, and Hall, R., 2016. *RioTinto's biodiversity offset in Madagascar: Double landgrab in the name of biodiversity*? A Field Report: World Rainforest Movement and Re:Common.

Kraemer, A., 2012. Whose forests, whose voices? Mining and community- based nature conservation in southeastern Madagascar. *Madagascar Conservation and Development*, 7 (2S), pp. 87-96. Zurich: Institute and Museum of Anthropology, University of Zurich.

Mohai, P., Pellow, D. and Timmons Roberts, J., 2009. Environmental justice. *Annual Review of Environment and Resources*, 34, pp.405–430.

Parker, V., 2004. *Rio Tinto and Madagascar, is it equitable*? London Metropolitan University, MBA Thesis, Business Ethics.

Schlosberg, D., 2013. Theorising environmental justice: the expanding sphere of a discourse. *Environmental Politics*, 22 (1), pp.37-55.

Seagle, C., 2012. Inverting the impacts: Mining, conservation and sustainability claims near the Rio Tinto/QMM ilmenite mine in Southeast Madagascar. *The Journal of Peasant Studies*, 39 (2), pp. 447-477.

Seagle, C., 2013. The Mining-conservation Nexus: Rio Tinto, Development 'Gifts' and Contested Compensation in Madagascar. Bellville: LDPI Working Paper 11

Sen, A. K., 1985. Well-being agency and freedom: The Dewey lectures 1984. *Journal of Philosophy*, 82 (4), pp.169–221.

Sen, A. K., 2009. The Idea of Justice. London: Allen Lane.

Smith, S., Shepherd, D. D. and Dorward, P. T., 2012. Perspectives on community representation within the Extractive Industries Transparency Initiative: Experiences from south-east Madagascar. *Resources Policy*, 37, pp. 241-250.

Taylor, D., 2000. The Rise of environmental justice paradigm. *American Behavioural Scientist*, 43 (4), pp. 508-580.

Taylor, C. 1990. Irreducibly social goods, in Brennan, G., and Walsh, C., (Eds), *Rationality, Individuality and Public Policy*, pp. 45 – 63. Canberra: Australian National University.

Turner, S. (2014) External Review of the IUCN-Rio Tinto Relationship, 2013, [online]. Available from:

http://cmsdata.iucn.org/downloads/external review of iucn rio tinto relationship 2013.pdf

Young, M., 2006. *Responsibility and Global Justice: A Social Connection Model.* USA: Social Philosophy and Policy Foundation.

Telegraph, 2013. 11<sup>th</sup> January, [online] Available from: <a href="http://www.telegraph.co.uk/finance/newsbysector/industry/mining/9797182/Rio-Tinto-threatens-to-exit-Madagascar-after-CEO-is-trapped-by-protesters.html">http://www.telegraph.co.uk/finance/newsbysector/industry/mining/9797182/Rio-Tinto-threatens-to-exit-Madagascar-after-CEO-is-trapped-by-protesters.html</a> [Accessed 27 April 2016].

UNDRIP, 2008. *United Nations Declaration on the Rights of Indigenous Peoples*. Geneva: United Nations.

Virah-Sawmy, M. 2009. Ecosystem management in Madagascar during global change. *Conservation Letters*, 2 (4), pp. 163–70.